



## **OAHPERD Biographical Information**

**Name:**

**Home Address:**

**School Address:**

**Education:**

**Professional Experience:**

**Professional Contributions:**

**OAHPERD:**

**Midwest:**

**AAHPERD:**

**Other Professional Contributions:**

**Publications:**

**Honors and Awards:**

**Additional Information:**



## Recreation Professional of the Year

Name \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (w) \_\_\_\_\_ (h) \_\_\_\_\_

Number of Years Taught \_\_\_\_\_ Member of SHAPE America \_\_\_\_\_ YES \_\_\_\_\_ NO

Member of OAHPERD \_\_\_\_\_ YES \_\_\_\_\_ NO

If a winner, I will be able to attend the SHAPE America Convention at my own expense. \_\_\_\_\_ YES \_\_\_\_\_ NO

### Eligibility

For the purpose of this award, an elementary physical educator is defined as an individual who has major responsibility for teaching physical education in grades K through 6 for a specific school or school system and is a member of OAHPERD/NASPE/AAHPERD.

- Has a minimum of six (6) years teaching experience as an elementary school physical education teacher.
- Serves as a positive role model epitomizing personal health and fitness, enjoyment of activity, sportspersonship, and sensitivity to the needs of students.
- Utilizes various teaching methodologies and plans innovative learning experiences.
- Conducts a balanced and sequential curriculum.
- Assumes responsibility for his/her professional growth.
- Evidences professional commitment through membership and involvement in local state, and national physical education organizations.
- Has made significant contributions to the field of physical education.

### Criteria

The nominee should address each of the following criteria using not more than one page double spaced for each criterion. Also, include two letters of recommendation based on the criteria. One letter should be from a peer teacher and the other from someone in an administrative capacity who is familiar with the candidate's teaching skills. Selection will be based on how the State Selection Committee feels the candidate meets the criteria. If the candidate is the state winner, additional information will be needed for continuing on to Midwest and National.

1. Conducts a comprehensive and diverse physical education (health or adapted) program that utilizes Essential Components and Physical Literacy (or Health Literacy) as reflected in SHAPE America Standards and Guidelines for K-12 physical education programs;
2. Utilizes various teaching methodologies and appropriate instructional practices;
3. Plans and implements innovative and diverse experiences to meet the needs of all students;
4. Describe your utilization of Student Assessment, one of the essential components of physical education;
5. Advocates for the profession, participates in professional development opportunities (such as, but not limited to: service through leadership, presentations, and/or writing).



## Recreation Professional of the Year

### Criteria

Below is the five award criterion. Please outline your qualifications for each criterion. Write no more than one page of text for each. The applicant should outline qualifications relevant to that criteria, consideration is based on your responses for the criteria.

### Award Criteria

The applicant must be a teacher who:

1. Conducts a comprehensive and diverse physical education (health or adapted) program that utilizes Essential Components and Physical Literacy (or Health Literacy) as reflected in SHAPE America Standards and Guidelines for K-12 physical education programs;
2. Utilizes various teaching methodologies and appropriate instructional practices;
3. Plans and implements innovative and diverse experiences to meet the needs of all students;
4. Describe your utilization of Student Assessment, one of the essential components of physical education;
5. Advocates for the profession, participates in professional development opportunities (such as, but not limited to: service through leadership, presentations, and/or writing).

### Award Criteria Format

When completing the award criteria, please use the following format:

Bold the specific criterion as a heading, then outline your qualifications in paragraph form below the bolded criteria heading (see example below). Responses to each criterion should be in **one** word document. Please do NOT send each criterion answer in a separate word document.

Example format for Award Criteria:

**1. Conducts a comprehensive and diverse physical education (health or adapted) program that utilizes Essential Components and Physical Literacy (or Health Literacy) as reflected in SHAPE America Standards and Guidelines for K-12 physical education programs**

Begin to write your answer to criteria 1 below the bolded heading in unbolded font.

**1. Conducts a comprehensive and diverse physical education (health or adapted) program that utilizes Essential Components and Physical Literacy (or Health Literacy) as reflected in SHAPE America Standards and Guidelines for K-12 physical education programs.**

**2. Utilizes various teaching methodologies and appropriate instructional practice.**

**3. Plans and implements innovative and diverse experiences to meet the needs of all students.**

**4. Describe your utilization of Student Assessment, one of the essential components of physical education.**

**5. Advocates for the profession, participates in professional development opportunities (such as, but not limited to: service through leadership, presentations, and/or writing).**





## **Elementary Physical Education Teacher of the Year**

**Essay Questions – Please answer each question – no more than 1 page per response.**

1. What is the philosophy of your recreation program?
2. What makes your recreation program different from other recreation programs?



The Ohio Association for Health,  
Physical Education, Recreation, and Dance

## OAHPERD Award Application Agreement

If I am a recipient of an OAHPERD award, I agree to:

1. Attend the annual OAHPERD convention.
2. Attend the Award and Recognition Banquet.
3. Present a session at the state convention the following year.

Name \_\_\_\_\_ Date \_\_\_\_\_

Administration \_\_\_\_\_ Date \_\_\_\_\_